

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MCC PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931090
3	SCHOOL CODE (IF APPLICABLE)	56079
4	COMPLETE ADDRESS WITH PIN CODE	NO 78, HARRINGTON ROAD, CHETPET, CHENNAI TAMILNADU - 600031
5	PRINCIPAL NAME	DR JOLLY SAJI MATHEW
6	PRINCIPAL QUALIFICATION	M.A., M.Ed., PhD
7	SCHOOL EMAIL ID	mccpublicschoolchennai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9176760056

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Grant_Letter_Senior_Sec_May_25_2021-merged.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Grant_Letter_Senior_Sec_May_25_2021-merged.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Society.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/NOC-NEW.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/NOC-NEW.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/NOC-renewal.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/NOC-renewal.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Form_D_Bldg_Saf_Cert.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Form_D_Bldg_Saf_Cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Fire_Safety_certificate.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Fire_Safety_certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/APPENDIX_III.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/APPENDIX_III.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Sanitary-22-23.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Sanitary-22-23.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/FEE-STRUCTURE-22-23.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/FEE-STRUCTURE-22-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Academic_Calendar.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Affidavit-School_Managing_Comitte.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Affidavit-School_Managing_Comitte.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/PTA_21-22.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/PTA_21-22.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/10th-Board-EXAMINATION-RESULT.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/10th-Board-EXAMINATION-RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JOLLY SAJI MATHEW
2	TOTAL NO. OF TEACHERS	45
	PGT	14
	TGT	03
	PRT	13
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. ALEENA ANTONY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.Sc Clinical Psychology

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4838
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 380
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	41
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=EdM6WCs2RTc">https://www.youtube.com/watch?v=EdM6WCs2RTc</a>