

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MCC PUBLIC SCHOOL
2.	AFFILIATION NO	1931090
3.	SCHOOL CODE	56079
4.	COMPLETE ADDRESS WITH PINCODE	NO: 78, HARRINGTON ROAD, CHETPET, CHENNAI - 600031
5.	PRINCIPAL NAME & QUALIFICATION	DR. JOLLY S MATHEW Ph.d
6.	SCHOOL EMAIL ID	mccpublicschoolchennai@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9176760056

### B. DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Grant_Letter_Senior_Sec_May_25_2021-merged.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Grant_Letter_Senior_Sec_May_25_2021-merged.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Society.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Society.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/NOC-NEW.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/NOC-NEW.pdf</a>
4.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/NOC-renewal.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/NOC-renewal.pdf</a>
5.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Certificate_of_Recognition.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Certificate_of_Recognition.pdf</a>
6.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Form_D_(Bldg_Saf_Cert).pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Form_D_(Bldg_Saf_Cert).pdf</a>
7.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Fire-saftey-22-23.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Fire-saftey-22-23.pdf</a>
8.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/APPENDIX_III.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/APPENDIX_III.pdf</a>
9.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Sanitary-22-23.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Sanitary-22-23.pdf</a>

### C : RESULT AND ACADEMICS :

S.NO	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/FEE-STRUCTURE-22-23.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/FEE-STRUCTURE-22-23.pdf</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Academic_Calendar.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Academic_Calendar.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/Affidavit-School_Managing_Comitte.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/Affidavit-School_Managing_Comitte.pdf</a>

4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/PTA_21-22.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/PTA_21-22.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mccpublicschool.edu.in/mandatory-disclosure/10th-Board-EXAMINATION-RESULT.pdf">http://mccpublicschool.edu.in/mandatory-disclosure/10th-Board-EXAMINATION-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	45
	PGT	14
	TGT	03
	PRT	13
3.	TEACHERS SECTION RATIO	2:1
4.	DETAILS OF SPECIAL EDUCATOR	MRS. ALEENA ANTONY M.Sc – Clinical Psychology
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

**E: SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4839.03
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 / 43 SQ.MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 / 380.15 SQ.MTR
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	25
6.	NO. OF BOYS TOILETS	41
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EdM6WCs2RTc">https://youtu.be/EdM6WCs2RTc</a>